1.4.407
a Lesson in the University of The New Covenant
Theodore Cottingham, November 8, 2006 4pm in Godalming c.
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1. I am giving you me in fashion and form few want me, limiting me to their fashion and form, and wanting credentials for to with themselves to comfort themselves in being what they think they are, have, and accomplishing nothing/little; many wait not on my word that solidifies, maximizes, and takes beyond the world of placation. I love you for it. For me I Am is greater than great thought, reason, trilogic and reason/rationale stale'd. I love you.

2. I am the me/universe. I am all/stars. I am matter. I encompass everything and everything encompasses me. I Am. I am I Am and I lovest thou my Ted'est that limit'est me not, ne'er in anything. Save time, not; matter'eth it not and you knowing more and so/more than colleagues, not; but many now who come to you me to answer many unquestionable, unanswerable, items of not me, and me. And give them my word you do/will, extemporaneously not, yes contemporaneously, extemporaneously; and who can see the star's eye'd? I love you. Amen. Me.

3. Who will limit me not and come into me for my all'ship that limits not the seeker/answerer? I love you. Limit/limiting me not you now all many that come now into all'ship discovery and adventuration explore me you with. I love you all.

4. Thou art me'd from core to core, having only one, core of me extendeth me to me beyondeth all thought into meship real; and who can see meology extending boundaries/frontiers thought frontierless? I love you. **Meonics maturing as a discipline not but a surrenderology, my heart centered upon.** I love you. **I give you me, meology, meonics** and disciplines yet unimagined/unheard of not; but around here.

5. Yet see me unlimiting horizons in you my friendless not; friend of friendless many and friendshiping me now with friends/limits none, through past boundaryhood thought impregnable; and whoso can see science change, entertain me, coming through me to see themselves/itself?

6. I love you more than ever. Ever did I not love you? Nay we have loved each other from the start. Start? What start? Was there one? **We were/existed before time constructs imagined were/came into existence illusion'd**. I love you.

7. Who can see my imaginary lines not but crossing all demarcation lines thought, cross thought not, but come past/into it, not; but me alone/only and not incarcerating another in meaningless religionariousness that heretofore limits only into the beginning not; see that

which past is and leads into and becomes and covenant is/appears, love manifests/manifested throughout all'time, all'space, all'being. I love you all. Amen.

8. My father loves me/you. My me loves you. I am my me/father and you are not not. I love you all.

9. Incarcerateth no one but now coming into/through light from light, being light real, thou transcendeth all not; but that which matters, **knowing matter matters no longer, constricteth not my movement/whereabouts**, **and time knoweth no man incarcerated-not. Thou above it are** and maketh thou thy statement of such, not; appearing me/meekly and being meekness-humility personified, thou reflecteth only me, not; become me thou hast; **one telling all their potential, not; but helping them see it/me, walk/walking through me/the door (1); you, us, one; one'ing many into childhood not but becoming The Child** seeth and knoweth all things, from the beginning not; but soon'eth willso. I love you all.

10. Into me seeth a whole new world not; what was wrong with the last one, or did/does it exist, as thought, or only so, in thought? I love you.

11. And what now incarcerateth themselves with? Their own thought. It's all that can pierce their mail. Sealed they were. Unto me they come/surrender, all will/do, will, eventually not; unto a thousand generations my mercy endures. And then, has it begun? Nay hardly. Vaporless beginnings, gases noxious not but into me one spirit/being and family: father's. We are one. Host one, not; are/being one, we are; I Am. I love you all.

12. Onto the road, not; military camps/installations, not; **into me see and becoming that which thou art not not; from beginning to end, alpha to omega explain for the coming into me for'eth my all.** I love you.

13. Thou art me/me'd and my all'miracle power are who'd/whose? Thine, son. My son has all. I love you all. Amen.

14. England mine, enlarges hell not but cometh into me posthaste not; but seeing me all things cataclysmic, all'bearing changes many's compasses.

15. Into me, my navigation system see; and whoso can see my all'worth becoming it/me? All who surrender.
16. Desire, not enough. Tenacious discipline not either.
17. Surrender ultimate brings ultimate potential, not; but everything I am/have; I Am. operating fully/fully'd comprehensible me. I love you all. Me.

Dad

18. One seeking one for all one to be; are again, in surrenderland becoming all'land, yours to roam, explore, and conquer/divide not; but being me all me to all time encompass all things; laying all at father's feet (2), not demurring, but surrender-ultimate. I love you all.

Me

Footnotes:

1. John 10:7-9 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. John 10:2 But he that entereth in by the door is the shepherd of the sheep.
2. 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.